

Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



## מועד קטן דף ב'

To dedicate the learning done through this *Bechina*, contact R' Zacharia Adler at [info@dafaweek.org](mailto:info@dafaweek.org)

Because of our recent update of online Bechinos, all current and new test-takers **MUST** register or re-register by following this link: <https://forms.gle/yumb3xcrLkzo4AEGA> in order to receive credit for your Bechinos.

**NEW:** You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website [dafaweek.org/bechinos](http://dafaweek.org/bechinos).

All questions are multiple choice or true/false.

- 1) Which statement best describes the difference between a בית השלחין and a בית הבעל?
  - A. A בית השלחין is typically on a mountain and a בית הבעל is typically in the valley.
  - B. A בית השלחין is typically in the valley and a בית הבעל is typically on a mountain.
  - C. A בית השלחין and a בית הבעל are not determined by location, rather they are determined by if it's a rainy season or not.
  
- 2) The גמרא asks why did the Mishna have to say the case of 'מעייין וכו', we would have known it from the other case. From which case did the גמרא ask, and what did the גמרא answer?
  - A. The גמרא asked from the case of שיצא בתחילה, and the גמרא answered that it's not obvious because it's telling you a חידוש in בית השלחין, that in a בית השלחין you're allowed to use even a שיצא בתחילה.
  - B. The גמרא asked from the case of שיצא בתחילה, and the גמרא answered that it's not obvious because it's telling you a חידוש in בית הבעל, that in a בית הבעל you're allowed to use even a שיצא בתחילה.
  - C. The גמרא asked from the case of יצא בתחילה, and the גמרא answered that it's not obvious because it's telling you a חידוש in בית השלחין, that in a בית השלחין you're not allowed to use even a יצא בתחילה.
  - D. The גמרא asked from the case of יצא בתחילה, and the גמרא answered that it's not obvious because it's telling you a חידוש in בית הבעל, that in a בית הבעל you're not allowed to use even a יצא בתחילה.

- 3) The גמרא brings down a Mishna that says: רבי אליעזר בן יעקב אומר מושכין את המים מאילן לאילן. According to the conclusion of the גמרא, we can deduce that רבי אליעזר בן יעקב holds that...
- It's מותר to do מלאכה on חול המועד even in a case where there won't be any real הפסד, but a מלאכה with a טירחא יתירא is אסור even in a case where there will be a real הפסד.
  - It's מותר to do מלאכה on חול המועד only in a case where there will be a real הפסד, but in such a case it will be מותר even with a טירחא יתירא.
  - It's מותר to do מלאכה on חול המועד only in a case where there will be a real הפסד, but it's not clear what he will hold as far as doing a מלאכה with a טירחא יתירא.
  - It's definitely מותר to do מלאכה on חול המועד in a case where there will be a real הפסד as long as the מלאכה does not involve a טירחא יתירא, but it's not clear what he will hold as far as doing such a מלאכה in a case where there is no real הפסד.
- 4) The גמרא says that רבי יהודה holds that טירחא יתירא is אסור. How do we see this from his words? (RASHI)
- Because he says that if the field became חרבה ממש, it's אסור to water it.
  - Because he says that if a spring dried up, you're allowed to water the field from a different spring that's facing the field, but מי קילון and מי גשמים would be אסור since it involves a טירחא יתירא.
  - Because he says: לא יפנה אדם אמת המים וישקה לגינתו ולהורבתו בחולו של מועד.
  - A and C are both correct.
  - B and C are both correct.
- 5) The ברייתא continues that רבי אליעזר בן עזריה responded to רבי מאיר and רבי יהודה with the following words: לא כך ולא כך. What did he mean by this?
- Even if there is a real הפסד, the field can't be watered under any circumstance, even from a בתחילה יצא בתחילה.
  - Even if there is a real הפסד, the field can't be watered from a בתחילה יצא בתחילה.

- 6) This **ברייתא** clearly speaks about a **שיצא בתחילה**. According to the conclusion of the **גמרא**...
- רבי מאיר** and **רבי יהודה** were both speaking about the same case of a **שיצא בתחילה**.
  - רבי מאיר** was speaking also about a case of a **שיצא בתחילה**, and the reason why the **ברייתא** mentioned specifically the case of a **שיצא בתחילה** was **להודיעך כחו דרבי יהודה**.
  - רבי יהודה** was speaking also about a case of a **שיצא בתחילה**, and the reason why the **ברייתא** mentioned specifically the case of a **שיצא בתחילה** was **להודיעך כחו דרבי מאיר**.
  - רבי מאיר** and **רבי יהודה** were both speaking also about a case of a **שיצא בתחילה**, and the reason why the **ברייתא** mentioned specifically the case of a **שיצא בתחילה** was **להודיעך כחו דרבי אלעזר בן עזריה**.
- 7) According to the conclusion of the **גמרא**, which **תנא** does our Mishna hold like?
- רבי מאיר**
  - רבי יהודה**
  - רבי אלעזר בן עזריה**
  - רבי אליעזר בן יעקב**
  - It doesn't hold like any one **תנא**, rather it's a new **שיטה**, namely **רבי** who is paskining like **רבי יהודה** in one **הלכה** and like **רבי אליעזר בן יעקב** in the other **הלכה**.
- 8) **התראה** do you give him **מלאכה** with which **המנכש בשבת**?
- חורש**
  - זורע**
  - קוצר**
  - Machlokes between A and B
  - Machlokes between B and C
- 9) **הזומר וצריך לעצים** is **חייב** for...
- חורש**
  - נוטע**
  - קוצר**
  - A and B are both correct
  - B and C are both correct

10) זהמנכש בכלאים לוקה because he was...

- A. זורע כלאים
- B. חורש כלאים
- C. מקיים כלאים
- D. Machlokes between A and B
- E. Machlokes between A and C
- F. Three way Machlokes between A, B, and C

#### TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, May 20th, 2019**.
- We will only grade and offer incentives for bechinos taken with a closed gemara. We encourage those who prefer to continue taking the test with an open gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to **973-860-1661**. JPEGs accepted.
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & הזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע הבורה. Call us at **718.376.9663** with any questions.

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**ANSWER KEY FOR DAF 2 - SEND BACK ONLY THIS PAGE**

**Full Name** \_\_\_\_\_

**Email Address (required)** \_\_\_\_\_

**Was this your 1st ever** בחינה? \_\_\_\_\_

1. \_\_\_\_

2. \_\_\_\_

3. \_\_\_\_

4. \_\_\_\_

5. \_\_\_\_

6. \_\_\_\_

7. \_\_\_\_

8. \_\_\_\_

9. \_\_\_\_

10. \_\_\_\_

**Comments:**

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_